



**NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA,  
SURATHKAL**

MANGALURU - 575 025, KARNATAKA, INDIA

Website: [www.nitk.ac.in](http://www.nitk.ac.in)

**Temporary Faculty Recruitment – September 2026  
Aug-Dec Semester, Academic Year 2026-2027**

Affix Your Recent  
Passport Size  
Photo  
(Self-Attested)

**Application Form**

|                              |                                       |                  |                            |     |     |     |    |
|------------------------------|---------------------------------------|------------------|----------------------------|-----|-----|-----|----|
| Post Applied                 |                                       | Name of the Post |                            |     |     |     |    |
| Notification Number and Date |                                       |                  |                            |     |     |     |    |
| Department/ School           |                                       |                  |                            |     |     |     |    |
| 1.                           | Name in Full: (in capital letter)     |                  |                            |     |     |     |    |
| 2.                           | Father's Name:                        |                  | Spouse's Name:             |     |     |     |    |
| 3.                           | Date of Birth and Age                 |                  |                            |     |     |     |    |
| 4.                           | Category                              | SC               | ST                         | OBC | PwD | EWS | UR |
| 5.                           | a) Marital Status: Married/ Unmarried |                  | b) Gender: Male/ Female    |     |     |     |    |
| 6.                           | a) Permanent Address:                 |                  | b) Correspondence Address: |     |     |     |    |
|                              | Mobile No.                            |                  |                            |     |     |     |    |
|                              | Alternate Phone No.                   |                  |                            |     |     |     |    |
|                              | E-mail ID                             |                  |                            |     |     |     |    |
|                              | Pan Card No.                          |                  |                            |     |     |     |    |
|                              | Aadhaar Card No.                      |                  |                            |     |     |     |    |
| 7.                           | Nationality                           |                  |                            |     |     |     |    |

Note: Attach your Aadhaar Card, Pan Card, Proof of Date of Birth, Photo ID and Category Certificate.

**8. (a) Details of Educational Qualifications:**

From SSLC/ Matriculation up to the Highest Degree (Attach Scanned copies of Relevant Certificates and Mark Lists)

| Exam Passed | Specialization | College/ Institute | Board/ University | Year of Passing | Class/ Grade | Percentage of Marks/ CGPA |
|-------------|----------------|--------------------|-------------------|-----------------|--------------|---------------------------|
|             |                |                    |                   |                 |              |                           |
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**(b) Details of GATE/ NET Scores:**

| Competitive Exams | Year of passing | Score |
|-------------------|-----------------|-------|
| GATE              |                 |       |
| NET/ CSIR-UGC NET |                 |       |
| OTHERS            |                 |       |

**9. Details of PG/ Ph.D. Thesis:**

| Degree | Title of the thesis |
|--------|---------------------|
| P.G.   |                     |
| Ph.D.  |                     |

**10. Details of Employment/ Experience: (Attach Proof)**

| Sl. No. | Name and Address of Employer | Designation | Pay-Scale and AGP/ GP | From | To | Duration | Type of Organization |
|---------|------------------------------|-------------|-----------------------|------|----|----------|----------------------|
|         |                              |             |                       |      |    |          |                      |
|         |                              |             |                       |      |    |          |                      |
|         |                              |             |                       |      |    |          |                      |

**11. Research Publications (if any):**

Papers published in National/ International Journals/ Conferences: (Attach a copy of the First Page of the Paper):

| Sl. No. | Title of the Paper | Author(s) | Name of the Journal/ Conference | SCI/Scopus indexed (Yes/No) | Vol. & Year/ Venue | Pages |
|---------|--------------------|-----------|---------------------------------|-----------------------------|--------------------|-------|
|         |                    |           |                                 |                             |                    |       |

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**12. Awards/ Distinctions Won:** (Attach Proof)

**13. Any other Relevant Information:** (Attach a separate sheet if required)

**DECLARATION**

“I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my candidature shall be cancelled if any of the information is found to be false or incorrect. Further, if selected, I shall abide by the rules and regulations of the Institute and also the directions given to me from time to time”.

Place : .....

Signature of the Applicant

Date : .....

Name: .....

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