



Ref no: NITK/IT/SK/ICMR/PTS-III/01

Date: 26-10-2026

Advertisement for the post of Project Staff for a project titled “Development, Validation and Evaluation of an Integrated Digital Platform and ASHA-supported Home-based Intervention to Improve Neurodevelopmental Outcomes in Moderate and Late Preterm Infants”. Applications are invited from eligible Indian nationals for the post of **Project Technical Staff III (02 Nos)** in a sponsored research project undertaken in the **Department of Information Technology, NITK**. The details are as follows.

| Position                           | Essential Qualification                                                                                                                                                                         | Detailed Qualifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No. of Positions | Remuneration                                        | Age Limit |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|-----------|
| <b>Project Technical Staff III</b> | Undergraduate / postgraduate degree in the field of Engineering with at least 6.5/10 CGPA or 60% marks in aggregate from a recognized technical institute or university as a full-time program. | B.E./B.Tech./M.E./M.Tech. in Computer Science / Information Technology / Artificial Intelligence / AI & Machine Learning / AI & Data Science / Information Science and Engg. and related disciplines.<br><br>Hands-on experience in data analytics, machine learning frameworks, computer vision/ deep learning algorithms, mobile/Web application development, database management, Python programming. Experience with API integration, data visualization, secure data handling, Devops for digital applications, and experience on coordinating field-level data collection is preferred. | 02               | Rs. 28,000 + 20% HRA<br><b>(Total Rs. 33,600/-)</b> | 35        |

**Terms and conditions:**

- Last date for receiving applications by email is **10-11-2026**. Please email **PI Dr. Sowmya Kamath S.** at [sowmyakamath@nitk.edu.in](mailto:sowmyakamath@nitk.edu.in) with **“Application for Project Technical Staff – ICMR project”** as subject line.
- Candidates must also compulsorily fill this form → <https://forms.gle/bQZ6LWrmErA8gHMF9>
- Shortlisted candidates will be intimated via email, and will be required to attend an **in-person** Test/ Technical interview at **10AM on 12-11-2026 (Thursday)** at **Department of IT, NITK Surathkal**.
- The selection committee’s decision is final.
- The selected candidate will be required to join immediately.
- Duration of appointment – **3 years (co-terminus with the research project)**. The candidate will be subject to periodic performance review and the Principal Investigator (PI) reserves the right to terminate the appointment at any time in case of unsatisfactory performance at any point of time.
- Selected candidates will be encouraged to apply for M.Tech (Research)/ Ph.D. Programme (as relevant) at NITK Surathkal.

NITK Surathkal reserves the right to reject any or all the application/s without assigning any reasons.



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**APPLICATION FORM (RECRUITMENT OF PROJECT TECHNICAL STAFF-III)**

| FOR OFFICE USE ONLY      |  |
|--------------------------|--|
| Application no. assigned |  |

**Personal Details (FILL IN CAPITAL LETTERS)**

|                                                       |                                                                                                                                                                |                     |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Full Name                                             |                                                                                                                                                                | Passport Size Photo |
| Date of Birth (DD/MM/YYYY)                            |                                                                                                                                                                |                     |
| Gender (Male/Female)                                  |                                                                                                                                                                |                     |
| Nationality                                           |                                                                                                                                                                |                     |
| Marital Status (Single/Married)                       |                                                                                                                                                                |                     |
| Category (Open/SC/ST/OBC/PwD)                         |                                                                                                                                                                |                     |
| Father's Name                                         |                                                                                                                                                                |                     |
| Mother's Name                                         |                                                                                                                                                                |                     |
| Address for Communication                             |                                                                                                                                                                |                     |
| Permanent Address<br>(if different from above)        |                                                                                                                                                                |                     |
| Mobile Number                                         |                                                                                                                                                                |                     |
| E-mail Address                                        |                                                                                                                                                                |                     |
| GATE Qualified? YES / NO<br>(if YES, provide details) | Score _____ Rank _____<br>Specialization _____ Year qualified _____                                                                                            |                     |
| NET Qualified? YES / NO<br>(if YES, provide details)  | Type of Exam: <input type="checkbox"/> JRF <input type="checkbox"/> Assistant Professor<br>Score _____ Rank _____<br>Specialization _____ Year qualified _____ |                     |

**Educational Background (From 10<sup>th</sup> standard Onward)**

| Sl. No. | Degree & Branch | Board / University | Regular / Part time | Year | % Marks /CGPA | Class / Division |
|---------|-----------------|--------------------|---------------------|------|---------------|------------------|
| 1.      |                 |                    |                     |      |               |                  |
| 2.      |                 |                    |                     |      |               |                  |
| 3.      |                 |                    |                     |      |               |                  |
| 4.      |                 |                    |                     |      |               |                  |
| 5.      |                 |                    |                     |      |               |                  |

*Non-CGPA candidates should submit CGPA conversion norms as per their institute norms*

**Professional Experience (If any)**

*(Attach additional sheets if required)*

| Sl. No. | Designation | Name of the Organisation | From | To | Nature of work (Provide details Software, Hardware, Frameworks used etc.) |
|---------|-------------|--------------------------|------|----|---------------------------------------------------------------------------|
|         |             |                          |      |    |                                                                           |
|         |             |                          |      |    |                                                                           |
|         |             |                          |      |    |                                                                           |
|         |             |                          |      |    |                                                                           |

**Details of Academic/Research Projects, if any**

*(Attach additional sheets if required)*

| Sl. No. | Item | Details |
|---------|------|---------|
| 1.      |      |         |
| 2.      |      |         |
| 3.      |      |         |

**Details of Publications, Awards etc., (If any)**

*(Attach additional sheets if required)*

| Sl. No. | Details (paper title, authors, conference/journal details, DOI, URL of published article) |
|---------|-------------------------------------------------------------------------------------------|
| 1.      |                                                                                           |
| 2.      |                                                                                           |
| 3.      |                                                                                           |

**Contact Details of two referees:**

|                             | <b>Referee I</b> | <b>Referee II</b> |
|-----------------------------|------------------|-------------------|
| <b>Name :</b>               |                  |                   |
| <b>Designation :</b>        |                  |                   |
| <b>Organization:</b>        |                  |                   |
| <b>Office Address :</b>     |                  |                   |
| <b>Office Phone Number:</b> |                  |                   |
| <b>Email ID:</b>            |                  |                   |

**Declaration**

I do here by declare that the information furnished in this application is true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of the Institute. I understand that the position is of temporary nature.

**Place**

**Date**

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(Signature of the applicant)